



Snowmobile North Dakota

Laura Forbes, President
Todd Thronson, Executive Director

1600 East Century Avenue, Suite 3
Bismarck, ND 58503-0649
Phone 701-328-5377
Fax 701-328-5363
E-mail info@snowmobilend.org
www.snowmobilend.org

AGENDA

SND TRAIL PROGRAM

Annual Meeting

Conference Call

December 3, 2020
7:30 p.m. C.T.

- I. Call to Order – President Laura Forbes
- II. Approve Agenda
- III. Approve Minutes
 - December 7, 2019 Annual Meeting
- IV. Financial Reports
 - October 2020 SNDTP
- V. Reports
 - A. NDPRD Report
 - 1. Tracked Vehicles
 - 2. Snowmobile Registrations
 - 3. Safety/Enforcement
 - 4.
 - B. SNDTP Report
 - 1. Financials
 - 2.
- VI. Old Business
 - A. Amazon Smile

Explore ND's 2,800 miles of snowmobile trails!

B.

VII. New Business

- A.** Regional Trail Meetings
- B.** Groomer and Sign Classes

VIII. Announcements

- A.** State Ride ECVTA, Red River Sno-Riders, Feb. 6th 2021
- B.** 2021 Convention – no bids yet
- C.** 2022 State Ride – no bids yet
- D.** Signs will be delivered or mailed out
- E.** Todd has Insurance Forms to be signed by each Association
- F.** Groomer classes will be done remotely or online
- G.**

IX. Adjournment

Post Meeting: Election of Officers and Directors

- A.** Director and Officer terms expiring: President, Vice President, Secretary. Directors: Paula Berg-region1, Quince Hambeck-region 2, Chase Heck-region 3, Shawn Cole- region 4 and Brent Haugen-region 5. We also need to approve appointed region 2 director Dean Jelinek.

- B.**